### Summary

**Counties:**
- CHAMPAIGN COUNTY, ILLINOIS
- COUNTY

**Election Date:**
- 11-16-04 GENERAL ELECTION
- 11-15-04 GENERAL ELECTION Page 2

**Pages:**
- Page 1
- Page 2

**Pages Type:**
- 11-16-04 GENERAL ELECTION Page 1
- 11-15-04 GENERAL ELECTION Page 2

**Pages Content:**
- Page 1
- Page 2

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### Voter Registration and Turnout

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
<th>Rank</th>
</tr>
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<tbody>
<tr>
<td>Registration</td>
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<td></td>
</tr>
<tr>
<td>Turnout</td>
<td>84153</td>
<td>69%</td>
</tr>
<tr>
<td>Total Blank Ballots</td>
<td>419</td>
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### Presidential Ballots

<table>
<thead>
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<tbody>
<tr>
<td>Ballots</td>
<td>84153</td>
</tr>
<tr>
<td>Votes/Total</td>
<td>318/118</td>
</tr>
</tbody>
</table>

**1. For President and Vice President:**
- 1 Vote(s) Over 399
- Allowed Under 1518

**Candidates:**
- REP GEORGE W. BUSH/DICK CHENEY: 39896 (14520c 2 35%)
- DEM JOHN F. KERRY/JOHN EDWARDS: 25700 (28700c 1 62%)
- LIB MICHAEL BADNARIK/R. CAMPAGNA: 816 (1466c 3 4%)

**Total:** 41686

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### Federal Ballots

<table>
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<th>Total</th>
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<tbody>
<tr>
<td>Ballots</td>
<td>84153</td>
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<tr>
<td>Votes/Total</td>
<td>318/117</td>
</tr>
</tbody>
</table>

**1. For Senator:**
- 1 Vote(s) Over 162
- Allowed Under 3710

**Candidates:**
- REP ALAN REYES: 25548 (25548c 2 32%)
- DEM BARACK OBAMA: 51813 (51813c 1 65%)
- LIB MICHAEL BADNARIK/R. CAMPAGNA: 1656 (1656c 3 2%)

**Total:** 80280

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### 15th Congressional District Ballots

<table>
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<th>Total</th>
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<tbody>
<tr>
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<td>84153</td>
</tr>
<tr>
<td>Votes/Total</td>
<td>318/117</td>
</tr>
</tbody>
</table>

**1. For Representative:**
- 1 Vote(s) Over 49
- Allowed Under 3620

**Candidates:**
- REP TIM JOHNSON: 43018 (43018c 1 53%)
- DEM DAVID GILL: 37465 (37465c 2 47%)

**Total:** 80483

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### 53rd Legislative District Ballots

<table>
<thead>
<tr>
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<tr>
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<td>82158</td>
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<tr>
<td>Votes/Total</td>
<td>24/24</td>
</tr>
</tbody>
</table>

**1. For State Senator:**
- 2 Vote(s) Over 0
- Allowed Under 3923

**Candidates:**
- REP DAN RUTHERFORD: 12934 (12934c 1 100%)

**Total:** 12934

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### County Ballots

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ballots</td>
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<tr>
<td>Votes/Total</td>
<td>117/117</td>
</tr>
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</table>

**1. For County Auditor:**
- 1 Vote(s) Over 37
- Allowed Under 6900

**Candidates:**
- REP BRAD JONES: 33238 (33238c 2 44%)
- DEM MICHAEL FREDRICHS: 42583 (42583c 1 56%)

**Total:** 75821

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## Final Summary

**CHAMPAIGN COUNTY, ILLINOIS**

### 11-16-04 GENERAL ELECTION

#### COUNTY BOARD DISTRICT 1
- **Ballots:** 9800
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 5364
  - **Rank:** 1
    - **Candidate:** DEBORAH A. ARMSTRONG
    - **Vote(s):** 3337
  - **Rank:** 2
    - **Candidate:** ROBERT W. "BOB" MORRISON
    - **Vote(s):** 3100
  - **Rank:** 3
    - **Candidate:** JOSEPH A. "JAY" THOMAS
    - **Vote(s):** 2970

#### COUNTY BOARD DISTRICT 2
- **Ballots:** 7849
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 537
  - **Rank:** 1
    - **Candidate:** RONALD L. SAMPSON
    - **Vote(s):** 2151
  - **Rank:** 2
    - **Candidate:** JUAN HERNANDEZ
    - **Vote(s):** 1380
  - **Rank:** 3
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 1191

#### COUNTY BOARD DISTRICT 3
- **Ballots:** 11617
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 1057
  - **Rank:** 1
    - **Candidate:** CONNIE BAILEY
    - **Vote(s):** 6345
  - **Rank:** 2
    - **Candidate:** SELMA "SELM" J. O'KEEFE
    - **Vote(s):** 4906
  - **Rank:** 3
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 3366

#### COUNTY BOARD DISTRICT 4
- **Ballots:** 11872
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 956
  - **Rank:** 1
    - **Candidate:** RITA C. "ERIKA" CHRISTIAN
    - **Vote(s):** 6323
  - **Rank:** 2
    - **Candidate:** WALTER H. "WALTER" THOMAS
    - **Vote(s):** 4905
  - **Rank:** 3
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 3344

#### COUNTY BOARD DISTRICT 5
- **Ballots:** 6838
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 573
  - **Rank:** 1
    - **Candidate:** JOHN L. "JOE" BALLARD
    - **Vote(s):** 2667
  - **Rank:** 2
    - **Candidate:** THOMAS R. "TOM" SULLIVAN
    - **Vote(s):** 1103
  - **Rank:** 3
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 872

#### COUNTY BOARD DISTRICT 6
- **Ballots:** 8305
- **Date:** 11/16/04

#### FOR COUNTY BOARD MEMBER (1 Vote(s))
- **Allowed Under:** 672
  - **Rank:** 1
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 3565
  - **Rank:** 2
    - **Candidate:** RICHARD M. "RIKE" BROWN
    - **Vote(s):** 2726
  - **Rank:** 3
    - **Candidate:** JAMES R. "JIM" FISHBEIN
    - **Vote(s):** 1014

### RANK %
- **Rank:** 1
  - **Candidate:** DEBORAH A. ARMSTRONG
  - **Vote(s):** 3337
  - **Percent:** 44%
  - **Allowed Under:** 5364
- **Rank:** 2
  - **Candidate:** ROBERT W. "BOB" MORRISON
  - **Vote(s):** 3100
  - **Percent:** 40%
  - **Allowed Under:** 5364
- **Rank:** 3
  - **Candidate:** JOSEPH A. "JAY" THOMAS
  - **Vote(s):** 2970
  - **Percent:** 38%
  - **Allowed Under:** 5364

### For Circuit Clerk (S)
- **Allowed Under:** 6755
  - **Rank:** 1
    - **Candidate:** LINDA S. FRANK
    - **Vote(s):** 42774
  - **Rank:** 2
    - **Candidate:** PHYLLIS D. CLARK
    - **Vote(s):** 33199
  - **Total:** 75973

### For Recorder Of Deeds
- **Allowed Under:** 8197
  - **Rank:** 1
    - **Candidate:** BARBARA A. FRASCA
    - **Vote(s):** 42936
  - **Rank:** 2
    - **Candidate:** RICHARD (RICK) SOMMERS
    - **Vote(s):** 33193
  - **Total:** 76129

### For State's Attorney
- **Allowed Under:** 33193
  - **Rank:** 1
    - **Candidate:** JOHN C. PIETROTTA
    - **Vote(s):** 48192
  - **Rank:** 2
    - **Candidate:** JULIA R. RIETZ
    - **Vote(s):** 33193
  - **Total:** 81385

### For County Coroner
- **Allowed Under:** 74739
  - **Rank:** 1
    - **Candidate:** DUANE E. NORTHRUP
    - **Vote(s):** 42936
  - **Rank:** 2
    - **Candidate:** MARK C. MEDLYN
    - **Vote(s):** 31617
  - **Total:** 74739

### For County Board District 1
- **Allowed Under:** 1057
  - **Rank:** 1
    - **Candidate:** JOHN D. JAY
    - **Vote(s):** 3337
  - **Rank:** 2
    - **Candidate:** LAWRENCE SAPP
    - **Vote(s):** 2151
  - **Total:** 5488

### For County Board District 2
- **Allowed Under:** 442
  - **Rank:** 1
    - **Candidate:** ROBERT S. "BOB" MORRISON
    - **Vote(s):** 442
  - **Total:** 442

### For County Board District 3
- **Allowed Under:** 1175
  - **Rank:** 1
    - **Candidate:** MARK C. MEDLYN
    - **Vote(s):** 3997
  - **Rank:** 2
    - **Candidate:** JOSHDUBASIA
    - **Vote(s):** 2762
  - **Total:** 6759

### For County Board District 4
- **Allowed Under:** 1250
  - **Rank:** 1
    - **Candidate:** DEBRA GRIEST
    - **Vote(s):** 2664
  - **Rank:** 2
    - **Candidate:** LLOYD CARTER
    - **Vote(s):** 1361
  - **Total:** 4025

### For County Board District 5
- **Allowed Under:** 1175
  - **Rank:** 1
    - **Candidate:** RICKY SOMMERSON
    - **Vote(s):** 2664
  - **Rank:** 2
    - **Candidate:** LLOYD CARTER
    - **Vote(s):** 1361
  - **Total:** 4025

### For County Board District 6
- **Allowed Under:** 672
  - **Rank:** 1
    - **Candidate:** DEBRA GRIEST
    - **Vote(s):** 1915
  - **Total:** 1915
### COUNTY BOARD DISTRICT 7

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

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<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
<th>Rank</th>
</tr>
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<tbody>
<tr>
<td>Robert W. Cook 1 Vote(s)</td>
<td>4774</td>
<td></td>
</tr>
<tr>
<td>Shelly Ed. R. Over 4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BE Retained Allowed Under 22227</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>104  YES</td>
<td>5103</td>
<td>84%</td>
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<tr>
<td>105  NO</td>
<td>966</td>
<td>16%</td>
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<tr>
<td>Total 60448</td>
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**Candidate:**

- **FOR COUNTY:**
  - 2 Vote(s) Over 8
  - Robert W. Cook
- **BOARD MEMBER:**
  - Allowed Under 3706

### COUNTY BOARD DISTRICT 8

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
<th>Rank</th>
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<tbody>
<tr>
<td>Robert J. 1 Vote(s)</td>
<td>4556</td>
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</tr>
<tr>
<td>Shelly Ed. R. Over 4</td>
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<td></td>
</tr>
<tr>
<td>BE Retained Allowed Under 16245</td>
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<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
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<tr>
<td>107  YES</td>
<td>5224</td>
<td>81%</td>
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<tr>
<td>108  NO</td>
<td>12220</td>
<td>18%</td>
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<tr>
<td>Total 64468</td>
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**Candidate:**

- **FOR COUNTY:**
  - 1 Vote(s) Over 15
  - Robert J.
- **BOARD MEMBER:**
  - Allowed Under 2416

### COUNTY BOARD DISTRICT 9

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
<th>Rank</th>
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<tbody>
<tr>
<td>John P. 1 Vote(s)</td>
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</tr>
<tr>
<td>Shelly Ed. R. Over 2</td>
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<td></td>
</tr>
<tr>
<td>BE Retained Allowed Under 20772</td>
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<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
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<tr>
<td>111  YES</td>
<td>5227</td>
<td>86%</td>
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<tr>
<td>112  NO</td>
<td>9834</td>
<td>16%</td>
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<tr>
<td>Total 61561</td>
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**Candidate:**

- **FOR COUNTY:**
  - 1 Vote(s) Over 15
  - John P.
- **BOARD MEMBER:**
  - Allowed Under 546

### COUNTY PROPOSAL

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

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<tr>
<td>SUPPORT PERSONS DEVELOPMENTL</td>
<td>3075</td>
<td>36%</td>
</tr>
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<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
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<tr>
<td>112  YES</td>
<td>4936</td>
<td>65%</td>
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<tr>
<td>112  NO</td>
<td>2709</td>
<td>35%</td>
</tr>
<tr>
<td>Total 76462</td>
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**Candidate:**

- **ELECTION COMMISSION:**
  - 1 Vote(s) Over 40

### 6TH JUDICIAL CIRCUIT

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>John T. 1 Vote(s)</td>
<td>122</td>
<td></td>
</tr>
<tr>
<td>Shelly Ed. R. Over 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>BE Retained Allowed Under 21321</td>
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<td></td>
</tr>
<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
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<tr>
<td>101  YES</td>
<td>5203</td>
<td>85%</td>
</tr>
<tr>
<td>102  NO</td>
<td>9285</td>
<td>15%</td>
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<tr>
<td>Total 61315</td>
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**Candidate:**

- **JUDGE-CIRCUIT:**
  - 1 Vote(s) Over 0
  - John T.
- **6TH JUDICIAL CIRCUIT:**
  - Allowed Under 20709

### APPELLATE COURT JUDGE - DIST 4

**Election Date:** November 2, 2004  
**Location:** Champaign County, Illinois  
**Election Type:** General Election  
**Summary:**

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>John T. 1 Vote(s)</td>
<td>122</td>
<td></td>
</tr>
<tr>
<td>Shelly Ed. R. Over 2</td>
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<tr>
<td>BE Retained Allowed Under 21321</td>
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<td></td>
</tr>
<tr>
<td>IN OFFICE?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>110  YES</td>
<td>5203</td>
<td>85%</td>
</tr>
<tr>
<td>111  NO</td>
<td>9285</td>
<td>15%</td>
</tr>
<tr>
<td>Total 61315</td>
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**Candidate:**

- **APPELLATE COURT JUDGE:**
  - 1 Vote(s) Over 122
### Final Summary

**CHAMPAIGN COUNTY, ILLINOIS**

11-16-04 GENERAL ELECTION

16:08:29 NOVEMBER 2, 2004

---<County>---

- **Rank %**

<table>
<thead>
<tr>
<th>Proposition</th>
<th>Ballots</th>
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<th>Against</th>
<th>Total</th>
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<td>FUND FOR COST OF EMERGENCY AND RESCUE CREWS AND EQUIPMENT</td>
<td>45</td>
<td>1729</td>
<td>1105</td>
<td>2834</td>
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<td>PROPOSITION TO DISSOLVE V/FOOSLAND AS INC. MUNICIPALITY</td>
<td>49</td>
<td>10</td>
<td>39</td>
<td>49</td>
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<td>AT-LARGE CITY COUNCIL REPRESENTATION</td>
<td>16235</td>
<td>5517</td>
<td>9295</td>
<td>14812</td>
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<td>PROPOSITION TO DECREASE EDUCATION TAX RATE</td>
<td>376</td>
<td>285</td>
<td>76</td>
<td>361</td>
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