

Secretary of State

Vote for up to 1

| | | |
|-----------------------|---|--------|
| Jesse White. | 9 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 9 | |
| Over Votes | 0 | |
| Under Votes | 2 | 18.18 |

Comptroller

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Daniel W. Hynes | 9 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 9 | |
| Over Votes | 0 | |
| Under Votes | 2 | 18.18 |

State Treasurer

Vote for up to 1

| | | |
|--------------------------------|----|-------|
| Alexander Giannoulis | 6 | 60.00 |
| Paul L. Mangieri | 4 | 40.00 |
| WRITE-IN. | 0 | |
| Total | 10 | |
| Over Votes | 0 | |
| Under Votes | 1 | 9.09 |

Representative in Congress FEDERAL

Vote for up to 1

| | | |
|-----------------------|----|--------|
| David Gill | 12 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 12 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

State Senator 52ND STATE LEGISLATIVE DISTRICT

Vote for up to 1

| | | |
|-------------------------------|----|--------|
| Michael W. Frerichs | 11 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 11 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

Rep. in the Gen. Assm. Dist 103 103RD STATE
 REPRESENTATIVE DISTRICT

Vote for up to 1

| | | |
|------------------------------|----|--------|
| Naomi D. Jakobsson | 10 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 10 | |
| Over Votes | 0 | |
| Under Votes | 1 | 9.09 |

Reg. Supt. of Schools--Champ Ford CHAMPAIGN FORD

Vote for up to 1

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 1 | 100.00 |
| Total | 1 | |
| Over Votes | 0 | |
| Under Votes | 10 | 90.91 |

County Clerk

Vote for up to 1

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 11 | 100.00 |

County Treasurer

Vote for up to 1

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 11 | 100.00 |

Sheriff

Vote for up to 1

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 11 | 100.00 |

County Board Member - District 8

Vote for up to 2

| | | |
|-------------------------------|----|-------|
| Ralph L. Langenheim | 8 | 50.00 |
| Thomas E. Betz. | 8 | 50.00 |
| WRITE-IN. | 0 | |
| Total | 16 | |
| Over Votes | 0 | |
| Under Votes | 6 | 27.27 |

Judge of the Circuit Court

Vote for up to 1

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 11 | 100.00 |

State Central Committeewoman

Vote for up to 1

| | | |
|-----------------------|----|--------|
| Lynn Foster. | 10 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 10 | |
| Over Votes | 0 | |
| Under Votes | 1 | 9.09 |

State Central Committeeman

Vote for up to 1

| | | |
|------------------------|----|--------|
| Terry Redman | 10 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 10 | |
| Over Votes | 0 | |
| Under Votes | 1 | 9.09 |

Prec. Com Cunningham 2 (Prec-0065)

Vote for up to 1

| | | |
|------------------------------|---|--|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |

| | | |
|-----------------------|----|--------|
| Under Votes | 11 | 100.00 |
|-----------------------|----|--------|

***** (Republican) *****

Governor

Vote for up to 1

| | | |
|----------------------------|---|-------|
| Judy Baar Topinka. | 4 | 66.67 |
| Bill Brady | 0 | |
| Jim Oberweis | 1 | 16.67 |
| Ron Gidwitz. | 1 | 16.67 |
| Andy Martin. | 0 | |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

Lieutenant Govenor

Vote for up to 1

| | | |
|------------------------------------|---|-------|
| Sandy Wegman | 1 | 20.00 |
| Joe Birkett. | 3 | 60.00 |
| Lawrence L. Bruckner. | 0 | |
| Steven J. Rauschenberger | 1 | 20.00 |
| WRITE-IN. | 0 | |
| Total | 5 | |
| Over Votes | 0 | |
| Under Votes | 1 | 16.67 |

Attorney General

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Stewart Umholtz | 5 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 5 | |
| Over Votes | 0 | |
| Under Votes | 1 | 16.67 |

Secretary of State

Vote for up to 1

| | | |
|-------------------------|---|--------|
| Dan Rutherford. | 6 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

Comptroller

Vote for up to 1

| | | |
|-------------------------|---|--------|
| Carole Pankau | 5 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 5 | |
| Over Votes | 0 | |
| Under Votes | 1 | 16.67 |

State Treasurer

Vote for up to 1

| | | |
|----------------------------|---|--------|
| Christine Radogno. | 4 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 4 | |
| Over Votes | 0 | |
| Under Votes | 2 | 33.33 |

Representative in Congress FEDERAL

Vote for up to 1

| | | |
|------------------------------|---|--------|
| Timothy V. Johnson | 6 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

State Senator 52ND STATE LEGISLATIVE DISTRICT

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Judith A. Myers | 5 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 5 | |
| Over Votes | 0 | |
| Under Votes | 1 | 16.67 |

Rep. in the Gen. Assm. Dist 103 103RD STATE
REPRESENTATIVE DISTRICT

Vote for up to 1

| | | |
|----------------------------|---|--------|
| Rex A. Bradfield | 4 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 4 | |
| Over Votes | 0 | |
| Under Votes | 2 | 33.33 |

Reg. Supt. of Schools--Champ Ford CHAMPAIGN FORD

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Jane E. Quinlan | 4 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 4 | |
| Over Votes | 0 | |
| Under Votes | 2 | 33.33 |

County Clerk

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Mark V. Sheldon | 6 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

County Treasurer

Vote for up to 1

| | | |
|---------------------------|---|--------|
| Daniel J. Welch | 6 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

Sheriff

Vote for up to 1

| | | |
|-----------------------|---|--------|
| Dan Walsh | 5 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 5 | |
| Over Votes | 0 | |
| Under Votes | 1 | 16.67 |

County Board Member - District 8

Vote for up to 2

| | | |
|------------------------------|----|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 12 | 100.00 |

Judge of the Circuit Court

Vote for up to 1

| | | |
|----------------------------------|---|--------|
| Jeffrey B. "Jeff" Ford | 6 | 100.00 |
| WRITE-IN. | 0 | |
| Total | 6 | |
| Over Votes | 0 | |
| Under Votes | 0 | |

Prec. Com Cunningham 2 (Prec-0065)

Vote for up to 1

| | | |
|------------------------------|---|--------|
| NO CANDIDATE FILED | 0 | |
| WRITE-IN. | 0 | |
| Total | 0 | |
| Over Votes | 0 | |
| Under Votes | 6 | 100.00 |

***** (Green) *****

County Board Member - District 8

Vote for up to 2

| | |
|------------------------|---|
| Joe Futrelle | 0 |
| WRITE-IN. | 0 |
| Over Votes | 0 |
| Under Votes | 0 |

Prec. Com Cunningham 2 (Prec-0065)

Vote for up to 1

| | |
|------------------------------|---|
| NO CANDIDATE FILED | 0 |
| WRITE-IN. | 0 |
| Over Votes | 0 |
| Under Votes | 0 |